

QUR'ANIC RESPONSE TO ITS ADVERSARIES

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We have, without doubt, sent down the Message;

and We will assuredly safeguard it

Al-Hijr: 15:9

These selections of the Qur'an present the Qur'an perspective on various aspects of Islam Qur'an and inter-human relationships. In the face of the most unfortunate crises created by the decision of Qur'an burning by some ill intentioned so called Christian Evangelists we offer before serious and sincere public Qur'anic Response to its Adversaries through Qur'anic selections by Dr. Abidullah Ghazi, (translations, Abdullah Yusuf Ali).

We request our readers to forward this message, save these quotations share them with colleagues; friends and neighbors forward them to your friends or even use them for reprinting for wider distribution.

A soft copy is available by writing ayesha@iqra.org or Ikhlas@iqra.org:

1. God Is The Lord Of All The Worlds

*In The Name Of God Most Gracious Most Merciful. Praise Be To God
The Cherisher And Sustainer Of The Worlds. Most Gracious, Most Merciful.*

Al-Fatihah 1:1-3

2. All Humans Are Created By A Single Soul

3. *O mankind! worship your Guardian-Lord, Who created you from a single Soul, created, of like nature its mate, and from them both scattered (like seeds) countless men and women – seek righteousness in God, through Whom you demand your mutual (rights), and (reverence) the wombs (that bore you):*

al-Nisa 4. 1

4. Criteria Of Excellence Is Righteousness

O mankind! We created you from a single (pair) of a male and a female, and made you into nations and tribes, that you may know each other (not that you may despise each other). Verily the most honored of you in the sight of God is (he who is) the most righteous of you. And God has full knowledge and is well acquainted (with all things).

Al-Hujurat 49:13

5. Muslims Heritage of Faith

Say: "We believe in One God, and in what has been revealed to us and what was revealed to Abraham, Isma`il, Isaac, Jacob, and the Tribes, and in (Books) given to Moses, Jesus, and the Prophets, from their Lord: we make no distinction between one and another among them, and to God do we bow our will (in Islam)."

Al Imran 3: 84

6. The Decision Of God

If anyone desires a religion other than submission to God), never will it be accepted of him; and in the Hereafter he will be in the ranks of those who have lost.

Al Imran 3:85

7. Role of Muslims Community

Let there arise out of you a band of people inviting to all that is good, enjoining what is right, and forbidding what is wrong: they are the ones to attain felicity.

Al Imran 3:104

8. Personal Responsibility

That was a People that has passed away. They shall reap the fruit of what they did and you of what you do! of their merits there is no question in your case!

Al-Baqarah 2: 134

9. The Essence Of Civic Society

Cooperate you with one another in righteousness and piety, but cooperate you not one another in sin and transgression: Seek righteousness in God...

Al-Ma'idah 5: 2

10. Diversity of Humanity

To each among you have We prescribed a Law and an Open Way. If God had so willed, He would have made you a single People, but (His plan is) to test you in what He has given you; so strive as in a race in all virtues.

Al-Ma'idah 5: 48

11. God' Guidance To All Human Beings

And the Unbelievers say: "Why is not a Sign sent down to him from his Lord?" But you are truly a warner, and to every people (We sent) a guide.

Al-Ra'd 13:7

12. A Message For All Nations

*Those were the (prophets) who received God's guidance: followy the guidance they received; Say: "No reward for this do I ask of you:
This (Qur'an) is no less than a Message for the nations.*

Al-An'am 6:90

12. Torah Is The Guidance And Light

It was We who revealed the Torah (to Moses): therein was guidance and light. By its standard have been judged the Jews, by the Prophet who bowed (as in Islam) to God's will, by the Rabbis and the doctors of Law: for to them was entrusted the protection of God's Book, and they were witnesses thereto....

Al-Ma'idah 5: 44

13. Jesus and The Gospels

And in their footsteps We sent Jesus the son of Mary, confirming the law that had come before him: We sent him the Gospel: therein was guidance and light, and confirmation of the law that had come before him: a guidance and an admonition to those who fear God.

Let the people of the Gospel Judge by what God has revealed therein....

Al- Ma'idah 5: 46-47

14. The Truth Of Earlier Revelations

To you We sent the Scripture in truth, confirming the scripture that came before it, and guarding it in safety: so judge between them by what God has revealed, and follow not their vain desires, diverging from the truth that has come to you.

Al- Ma'idah 5: 48

15. Firmness In Justice

O you who believe! stand out firmly for God, as witnesses to fair dealing, and let not the hatred of others to you make you swerve to wrong and depart from justice. Be just: that is next to Piety: and fear God for God is well-acquainted with all that you do.

Al-Ma'idah 5:8

16. Return Good With Good

Is there any Reward for Good - other than Good?

Al-Rahman 55:60

17. Returning Evil With Good

Nor can Goodness and Evil be equal. Return (Evil) with what is even better: then will he between whom and you was hatred become as it were your friend and intimate!

Ha Mim Sajdah 41: 34

18. Goodness For All Humans

God forbids you not, with regard to those who fight you not for (your) Faith nor drive you out of your homes, from dealing kindly and justly with them: for God loves those who are just.

Al-Mumtahinah 60.8

19. Civic Dialogue With People Of The Book

And do not enter into dialogue with the People of the Book, except with means better (than mere disputation), unless it be with those of them who inflict wrong : and say, "We believe in the Revelation which has come down to us and in that which came down to you; Our God and your God is one; and it is to Him we submit"

Al-Ankabut 29: 46

20. People Of The Book: Unity On Common Faith

Say: "O people of the Book! Come to common belief as between us and you: that we worship none but God; that we associate no partners with Him; that we erect not from among ourselves Lords and patrons other than God."

Al Imran 3:64

21. No Profiling And No Ridicule

O you who believe! Avoid suspicion as much (as possible): for suspicion in some cases is a sin: and spy not on each other, nor speak ill of each other behind their backs. Would any of you like to eat the flesh of his dead brother? Nay, you would abhor it...but fear God: for God is Oft-Returning, Most Merciful.

Al-Hujurat 49:11

22. No Spying And No Backbiting

O you who believe! Avoid suspicion as much (as possible): for suspicion in some cases is a sin: and spy not on each other, nor speak ill of each other behind their backs. Would any of you like to eat the flesh of his dead brother? Nay, you would abhor it...but fear God: for God is Oft-Returning, Most Merciful.

Al-Hujurat 49:12

23. No Ridicule

O you who believe! Let not some men among you laugh at others: it may be that the (latter) are better than the (former): Nor let some women laugh at others: it may be that the (latter) are better than the (former): nor defame nor be sarcastic to each other, nor call each other by (offensive) nicknames....

Al-Hujurat 49:11

24. No Reviling Anyone

Revile not you those whom they call upon besides God, lest they out of spite revile God in their ignorance. Thus have We made alluring to each people its own doings.

Al-An`am 6: 108

25. God's Commandment

God commands justice, the doing of good, and liberality to kith and kin, and He forbids all shameful deeds, and injustice and rebellion:

He instructs you, that you may pay attention.

An-Nahl 16: 90

26. Fulfill The Covenant

Fulfill the covenant of God when you have entered into it, and break not your oaths after you have confirmed them: indeed you have made God your surety;

for God knows all that you do.

An-Nahl 16: 91